## **Grass Lake Community Schools**

899 South Union St., Grass Lake 49240 Phone (517) 867-5540 · Fax (517) 522-8195

This questionnaire is intended to address the McKinney-Vento Act. Your answers will help us determine the supplemental needs of your child. (Complete one form per student.)	
Current School:	Grade:
Name of Student:	□ Male □ Female
Birth Date: Age:	Ethnicity:
(Month/Day/Year)	
Name of Parent(s)/Legal Guardian(s):	
Address:	Phone: _()
House #/ Street City State	Zip
Presently, where is the student living? Please complete form an Section A  Choices in Section B do not apply	nd check applicable boxes in either Sections A <u>OR</u> E
Section B (Other Living Arrangements) Check one box:	(Student's Supplemental Needs)
☐ In a shelter	☐ Transportation to and from school
☐ Transitional housing (temporary accommodations)	□ Tutoring
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☐ Awaiting Foster Care Placement/Temporary Foster Care	☐ Personal hygiene items
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<ul> <li>□ Awaiting Foster Care Placement/Temporary Foster Care</li> <li>□ In a motel/hotel or campsite</li> <li>□ Doubled-Up (living with another family)</li> <li>□ Unsheltered (on the street, car, park or abandoned building)</li> </ul>	<ul><li>□ Personal hygiene items</li><li>□ Clothing</li></ul>
<ul> <li>□ Awaiting Foster Care Placement/Temporary Foster Care</li> <li>□ In a motel/hotel or campsite</li> <li>□ Doubled-Up (living with another family)</li> </ul>	<ul> <li>□ Personal hygiene items</li> <li>□ Clothing</li> <li>□ School supplies</li> </ul>
<ul> <li>□ Awaiting Foster Care Placement/Temporary Foster Care</li> <li>□ In a motel/hotel or campsite</li> <li>□ Doubled-Up (living with another family)</li> <li>□ Unsheltered (on the street, car, park or abandoned building)</li> </ul>	<ul> <li>□ Personal hygiene items</li> <li>□ Clothing</li> <li>□ School supplies</li> <li>□ Counseling</li> </ul>
<ul> <li>□ Awaiting Foster Care Placement/Temporary Foster Care</li> <li>□ In a motel/hotel or campsite</li> <li>□ Doubled-Up (living with another family)</li> <li>□ Unsheltered (on the street, car, park or abandoned building)</li> <li>□ Other:</li> </ul> CONTINUE: If you checked a box in Section B, please also complete	<ul> <li>□ Personal hygiene items</li> <li>□ Clothing</li> <li>□ School supplies</li> <li>□ Counseling</li> </ul>

For any choices selected in **Section B**, this form must be completed and turned in with your registration paperwork or faxed to the **Grass Lake Community Schools' Superintendent's Office at (517) 522-8195** immediately upon receipt. Original forms are kept on file separate from the student's CA-60 for audit purposes during the school year. If you have any questions please contact the Homeless Liaison, Elizabeth Jenkins at (517) 867-5552.