

**GRASS LAKE**  
**COMMUNITY SCHOOLS**  
*Individual excellence inspired by tradition and innovation*  
899 South Union Street • Grass Lake, Michigan 49240  
(517) 867-5540 • Fax (517) 522-8195

**Grass Lake Community Schools**  
**Special Board Meeting**

**Monday, June 5, 2017**  
**7:00 p.m.**

**George Long Elementary**  
**Library/Media Center**

*Agenda*


- I. **Call To Order**
- II. **Approval of Agenda**
- III. **Hearing of Citizens**
- IV. **Executive Session – Superintendent Evaluation**
- V. **Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.

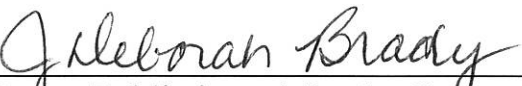
## Affidavit of Service of Call for Special School Board Meeting

STATE OF MICHIGAN  
COUNTY OF JACKSON

The undersigned, Ryle Kiser, being first duly sworn, deposes and says that he did serve a written notice of a call of a special meeting of the Board of Education of Grass Lake Community Schools, Grass Lake, Michigan, to be held on the 5<sup>th</sup> day of June 2017, on Members: Rich Holcomb, Heather Brown, Aaron Cole, Janey Bisard, Timothy Waskiewicz, Kimberly Seaburg and Eric Burk by notifying through one of the following means: verbal, email or certified letter on the 26<sup>th</sup> day of May 2017.

  
\_\_\_\_\_  
Ryle Kiser, Superintendent

Subscribed and sworn to before me this  
26<sup>th</sup> day of May 2017.

  
\_\_\_\_\_  
Notary Public in and for the County of  
Jackson, State of Michigan

My Commission expires June 21, 2019.

**J DEBORAH BRADY**  
Notary Public, Jackson County, MI.  
My Commission Expires: June 21, 2019

**Affidavit of Posting Public Notice of a Special Meeting  
of the Board of Education**

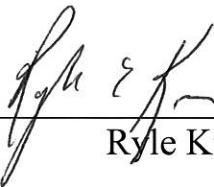
STATE OF MICHIGAN  
COUNTY OF JACKSON

The undersigned, being first duly sworn, deposes and says that he did post a public notice of a special meeting of the Board of Education of Grass Lake Community Schools, Grass Lake, Michigan, to be held on:

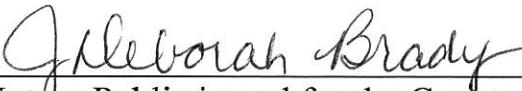
Date of Meeting: June 5, 2017

Hour of Meeting: 7:00 o'clock p.m.

Place of Posting Notice: Office of the Superintendent at least eighteen (18) hours prior to the special meeting, a true copy of which notice is hereto attached.

  
\_\_\_\_\_  
Ryle Kiser, Superintendent

Subscribed and sworn to before me this  
May 26, 2017.

  
\_\_\_\_\_  
Notary Public in and for the County of  
Jackson, State of Michigan

My Commission expires June 21, 2019.

**J DEBORAH BRADY**  
Notary Public, Jackson County, MI.  
My Commission Expires: June 21, 2019

**Notice of  
Special Board Meeting**

Please take notice that there will be a special meeting of the Board of  
Education of Grass Lake Community Schools, Grass Lake, Michigan;

Date of Meeting: June 5, 2017

Place of Meeting: George Long Elementary  
Library/Media Center  
829 S. Union St.  
Grass Lake, MI 49240

Hour of Meeting: 7:00 o'clock, p.m.

Telephone Number of  
Principal office of  
Board of Education: 517-867-5540

Board Minutes are  
located at the Office  
of the Superintendent: 899 S. Union St.  
Grass Lake, MI 49240



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Ryle Kiser, Superintendent

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## Call for Special School Board Meeting

To: Rich Holcomb, Heather Brown, Aaron Cole, Janey Bisard, Timothy Waskiewicz, Kimberly Seaburg and Eric Burk, Members of the Board of Education of Grass Lake Community Schools, Grass Lake, Michigan:

Please take notice that a special meeting of the Board of Education of the school district will be held in the elementary library/media center in the district, on the 5<sup>th</sup> day of June 2017, at 7:00 o'clock p.m.

A handwritten signature in black ink, appearing to be "M. R. M.", written over a horizontal line.

President, Board of Education  
Grass Lake Community Schools

(Must be signed by the president of  
the board OR by two board members)