

Grass Lake Community Schools

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GRASS LAKE COMMUNITY SCHOOLS REGULAR BOARD OF EDUCATION MEETING

Monday May 14, 2012
7:00 p.m.

George Long Elementary
Library/Media Center

Agenda

- I. **Call To Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes** (Regular Meeting, April 16, 2012)
- IV. **Presentation of Bills for Payment**
 - A. Board Bills for April 2012
- V. **Correspondence**
- VI. **Hearing of Citizens**

NOTE: County Commissioner from District #2, David Lutchka, will be here to discuss the County Commissioners' Strategic Goal in Math.

We will hear a presentation from Natalia Morris and Sherry Paszkiet on the trip to Europe our students recently took.

We will honor the senior cast and advisors of, "The Sound of Music."

- VII. **Reports of the Superintendent for Information**
 - A. NEOLA Policy Update
 - B. Strategic Goals
 - C. Building and Grounds – Reschedule walk through
- VIII. **Reports of the Superintendent for Action**
 - A. Approve, "Resolution in Approval of the JCISD Budget for 2012-2013"
 - B. Approve Band Trip – Rachel Wilson or Kristi Stephens
 - C. Approve the Hiring of Kelly Bolton – High School Cafeteria Aide
 - D. Approve Teachers for Probationary Status
 - E. Approve Teachers for Tenure Status
 - F. Accept Resignation request – Dennis Glandon

IX. Unfinished Business

X. Executive Session – Contract Negotiations

XI. Adjournment

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.