

**GRASS LAKE**  
**COMMUNITY SCHOOLS**  
*Individual excellence inspired by tradition and innovation*  
899 South Union Street • Grass Lake, Michigan 49240  
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**GRASS LAKE COMMUNITY SCHOOLS**  
**REGULAR BOARD OF EDUCATION MEETING**

Monday, May 8, 2017  
7:00 p.m.

George Long Elementary  
Library/Media Center

*Agenda*

- I. **Call To Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes** – Regular Meeting April 10, 2016
- IV. **Presentation of Bills for Payment**
  - A. Board Bills for April 2017
- V. **Correspondence**
- VI. **Hearing of Citizens**
  - A. Honor the senior cast and advisors for Oklahoma!
- VII. **Reports of the Superintendent for Information**
  - A. NEOLA Policies – 2<sup>nd</sup> Reading (Removal of Policies 2221, 3120.04, 8300,8305)
  - B. Thompson Foundation Update
  - C. 3<sup>rd</sup> Grade Reading Legislation
  - D. Schedule a May Budget Committee Meeting
  - E. Schedule a May Policy and Personnel Committee Meeting
- VIII. **Reports of the Superintendent for Action**
  - A. 2018/2019 Grass Lake/Jackson County School Calendar
  - B. Change “Personnel Committee” to “Policies and Personnel Committee”
  - C. Mike Arbuckle – Full Time Dean of Students
  - D. Kelly Bolton as Elementary Cook
  - E. Hire Brad McClelland – Bus Driver
  - F. Resignation of Laura Koch –Teacher
  - G. Schedule May Special Board Meeting – Superintendent Evaluation
  - H. Approve Resolution to Approve JCISD Budget for 2017-2018
  - I. Approve Bus Purchase
  - J. Approve Asphalt Repair
  - K. Approve Concrete Sidewalk Repair
- IX. **Unfinished Business**
- X. **Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District’s business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.