

**GRASS LAKE**  
**COMMUNITY SCHOOLS**  
*Individual excellence inspired by tradition and innovation*  
899 South Union Street • Grass Lake, Michigan 49240  
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**GRASS LAKE COMMUNITY SCHOOLS**  
**REGULAR BOARD OF EDUCATION MEETING**

**Monday, March 14, 2016**  
**7:00 p.m.**

**George Long Elementary**  
**Library/Media Center**

*Agenda*

- I. Call To Order**
- II. Approval of Agenda**
- III. Approval of Minutes**  
(Regular Meeting February 8, 2016 and Special Meetings February 15, 2016 and February 22, 2016)
- IV. Presentation of Bills for Payment**
  - A. Board Bills for February 2016
- V. Correspondence**
- VI. Hearing of Citizens**
- VII. Reports of the Superintendent for Information**
  - A. Technology Grant
  - B. Schedule Personnel Committee Meeting
  - C. Schedule Athletic Committee Meeting
  - D. Common Calendar
- VIII. Reports of the Superintendent for Action**
  - A. Approve Hiring of Anthony Cole as Varsity Track Coach
- IX. Unfinished Business**
- X. Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.