

**GRASS LAKE**  
**COMMUNITY SCHOOLS**  
*Individual excellence inspired by tradition and innovation*  
899 South Union Street • Grass Lake, Michigan 49240  
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**GRASS LAKE COMMUNITY SCHOOLS**  
**REGULAR BOARD OF EDUCATION MEETING**

Monday, June 12, 2017  
7:00 p.m.

George Long Elementary  
Library/Media Center

*Agenda*

- I. **Call To Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes** – Regular Meeting May 8, 2017, Special Meetings May 31, 2017 and June 5, 2017
- IV. **Presentation of Bills for Payment**
  - A. Board Bills for May 2017
- V. **Correspondence**
- VI. **Hearing of Citizens**
- VII. **Reports of the Superintendent for Information**
  - A. Administrative Reports
  - B. Thompson Foundation Update
  - C. Reminder-Date of Second Board Meeting – June 26, 2017/  
Final 2016-2017 Budget Revision Process
- VIII. **Reports of the Superintendent for Action**
  - A. Approval of Superintendent Evaluation
  - B. Approval of Superintendent Contract
  - C. Approval of Administrative, Supervisor and Central Office Contracts
  - D. Approval of Preschool Salaries
  - E. Approval of Preschool/Childcare Rate Increases
  - F. NEOLA Policies – Final Reading/Approval
  - G. Jeff Fitch – Full Time
  - H. Dylan Chapman – Full Time
  - I. Approve Tenure Teachers
  - J. MHSAA Membership Resolution for 2017-2018
  - K. Resignation of Sally Schlupe
  - L. Approval to Hire Part-time High School Library Aide
- IX. **Unfinished Business**
- X. **Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.