

**GRASS LAKE COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING**

Monday May 11, 2015  
7:00 p.m.

George Long Elementary  
Media Center

*Agenda*

- I. **Call To Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes** (Regular Meeting April 13, and Special Meeting April 27, 2015)
- IV. **Presentation of Bills for Payment**
  - A. Board Bills for April 2015
- V. **Correspondence**
- VI. **Hearing of Citizens**

**NOTE:** We will honor the senior cast and advisors for Annie Jr.
- VII. **Reports of the Superintendent for Information**
  - A. Partnership Committee Update
  - B. Strategic Planning Update
- VIII. **Reports of the Superintendent for Action**
  - A. Approve Resolution to Approve JCISD Budget for 2015-2016
  - B. Approve Resolution Designating Representative for JCISD Biennial Election
  - C. Approve Probationary Status
  - D. Approve Tenure Status
  - E. Approve Resignation Letter for Beverly Titler – Bus Driver
- IX. **Unfinished Business**
- X. **Executive Session – Contract Negotiations**
- XI. **Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.