

**GRASS LAKE**  
**COMMUNITY SCHOOLS**  
*Individual excellence inspired by tradition and innovation*  
899 South Union Street • Grass Lake, Michigan 49240  
(517) 522-5540 • Fax (517) 522-8195

**Grass Lake Community Schools**  
**Regular Board of Education Meeting**

**Monday, July 13, 2015**  
**7:00 p.m.**

**George Long Elementary**  
**Library/Media Center**

*Agenda*

- I. **Call To Order**
- II. **Approval of Agenda**
- III. **Approval of Minutes**  
(Budget Hearing and Regular Meeting June 15, 2015, Board Workshop June 17, 2015 and Special Meeting June 29, 2015)
- IV. **Presentation of Bills for Payment**
  - A. Board Bills for June 2015
- V. **Correspondence**
- VI. **Hearing of Citizens**
- VII. **Reports of the Superintendent for Information:**
  - A. Project Updates
  - B. Superintendent Search Process Update
- VIII. **Reports of the Superintendent for Action:**
  - A. Approve NEOLA Policies 1240, 1420, 3220, 3120, 4120, 3139, 5320, 5350, 8400, 2260.01, 5112, 5114, 5460, 8390
  - B. Approve School Loan Revolving Fund Annual Loan Application
  - C. Approve Student Handbooks and Athletic Code of Conduct
- IX. **Unfinished Business**
- X. **Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.