

**GRASS LAKE**  
**COMMUNITY SCHOOLS**  
*Individual excellence inspired by tradition and innovation*  
899 South Union Street • Grass Lake, Michigan 49240  
(517) 522-5540 • Fax (517) 522-8195

**Grass Lake Community Schools  
Special Board Meeting**

**Monday, February 22, 2016  
7:00 p.m.**

**George Long Elementary  
Library/Media Center**

*Agenda*

- I. Call To Order**
- II. Approval of Agenda**
- III. Correspondence**
- IV. Hearing of Citizens**
- V. Reports of the Superintendent for Information**
  - A. Discussion of Board Calendar Items
  - B. Administrative Reports
- VI. Reports of the Superintendent for Action**
  - A. Approval of Acceptance Letter for Thompson Grant
  - B. Approval of Hiring of John Lesinski – Varsity Baseball Coach
  - C. Accept Resignation of Randy Cole – Varsity Track Coach
  - D. Approve the Purchase of Buses
- VII. Unfinished Business**
- VIII. Adjournment**

Upon receipt to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in these meetings. These meetings are meetings of the Board of Education in public for the purpose of conducting the School District's business, and are not to be considered public community meetings. There is a time for public participation during the meetings as indicated in the agenda as *Hearing of Citizens*.