

GRASS LAKE

COMMUNITY SCHOOLS

individual excellence inspired by tradition and innovation

899 South Union Street • Grass Lake, Michigan 49240

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Grass Lake Community Schools Regular Board of Education Meeting

Monday October 9, 2017

7:00 p.m.

George Long Elementary

Library/Media Center

BOARD MEMBERS PRESENT

Janey Bisard

Heather Brown

Aaron Cole

Tim Waskiewicz

Kimberly Seaburg

Eric Burk

Amy Humbarger

BOARD MEMBERS ABSENT

ADMINISTRATORS

Ryle Kiser

Michelle Clark

Doug Moeckel

Jeanene Byerly

Brian Thompson

APPROXIMATE GUESTS - 40

PRESIDING OFFICER:

Heather Brown, President

Certified Correct,

Kimberly Seaburg – Secretary

Submitted by Debbie Brady

**Grass Lake Community Schools
Regular Board of Education Meeting**

Monday, October 9, 2017
7:00 p.m.

George Long Elementary
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1. Call to Order

President Brown called the meeting to order at 7:00 p.m. followed by the Pledge of Allegiance and a Moment of Silence.

2. Approval of Agenda

Moved by Member Seaburg, supported by Member Waskiewicz, to approve the agenda as presented with the addition of item 8D – Christie Orban-Simpkins Contract-Little Warriors Director. All present voted Aye. Motion Carried.

3. Approval of Minutes

Moved by Member Bisard, supported by Member Burk, to approve the minutes of the Regular Meeting of September 18, 2017 and Special Meeting of September 25, 2017. All present voted Aye. Motion Carried.

4. Presentation of Bills for Payment

Moved by Member Bisard, supported by Member Seaburg, to approve paying the bills for September 2017 in the amount of \$893,352.61. All present voted Aye. Motion Carried.

5. Correspondence – None

6. Hearing of Citizens

A. Audit Report – Rehmann Robson – Nathan Baldermann gave an overview of the audit.

7. Reports of the the Superintendent for Information

A. Transgender Statement/Guidelines – President Brown read a statement from the Grass Lake Schools Board of Education. She announced this statement along with Guidelines for Working with Transgender Students and a FAQ sheet which will address many of the questions that have been submitted will be posted on the website beginning tomorrow.

- B. Administrator Reports – Mr. Thompson, Mrs. Byerly, Mrs. Clark and Mr. Moeckel gave highlights from buildings and transportation department.
- C. MASB Conference/Delegate Assembly – Dates for conference is November 9-12, 2017 with the delegate assembly on November 9. Dr. Kiser described the conference. He asked anyone interested in attending to notify him so that he could register them.
- D. Pupil Count Day Report – The count was 1254. Dr. Kiser stated the numbers are down seven from spring count. The number that was projected/budgeted was 1260.

8. Reports of the Superintendent for Action

- A. Hiring of Brian Zalud – Asst. High School Principal/Athletic Director
Moved by Member Seaburg, supported by Member Waskiewicz, to hire Brian Zalud as Assistant High School Principal/Athletic Director beginning November 1, 2017. All present voted aye. Motion Carried.
- B. Hiring of James Scott – Bus Driver
Moved by Member Bisard, supported by Member Cole, to hire James Scott as bus driver. All present voted aye. Motion Carried.
- C. Hiring of Patti Kerton – Bus Driver
Moved by Member Cole, supported by Member Waskiewicz, to hire Patti Kerton as bus driver. All present voted aye. Motion Carried.
- D. Contract - Christie Orban-Simpkins, Little Warriors Director
Moved by Member Waskiewicz, supported by Member Seaburg, to approve the contract for Christie Orban-Simpkins-Little Warriors Director. All present voted aye. Motion Carried.

9. Executive Session – Support Staff Negotiations

The members voted by roll call to enter Executive Session: Member Waskiewicz – yes, Member Seaburg – yes, Member Humbarger – yes, Member Bisard – yes, Member Cole – yes, Member Burk – yes, Member Brown – yes. Motion Carried.

President Brown announced a five minute recess to allow visitors to leave the meeting.

Members left Executive Session at 8:30 p.m.

10. Unfinished Business – None

11. Adjournment – Business complete, the meeting was adjourned at 8:31 p.m.